

"You have not passed this way before."

-Joshua 3:4



## Jeremiah 10:23

“O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.”

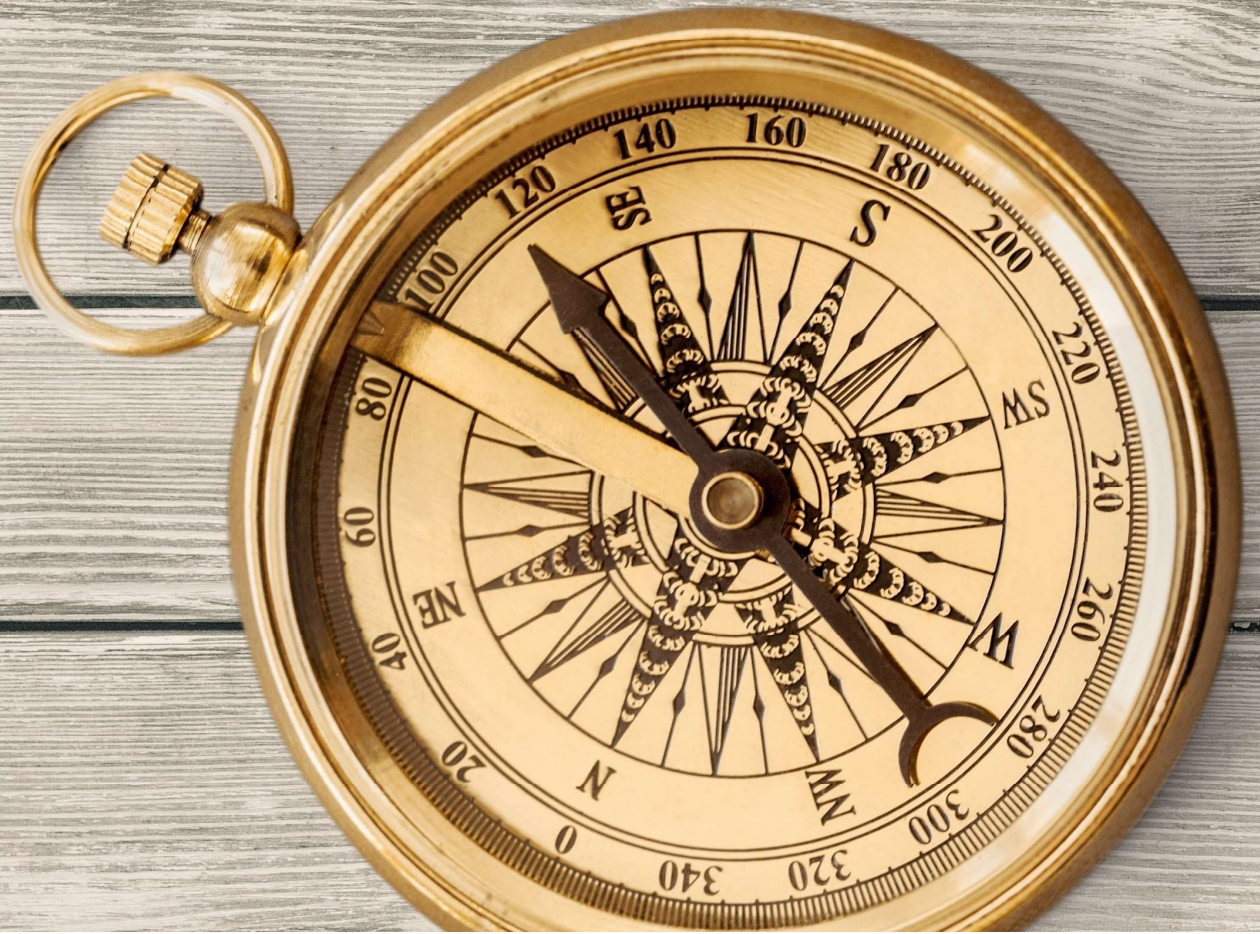


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## Psalm 119:103-105

“How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way. NUN. Thy word is a lamp unto my feet, and a light unto my path.”

## II Timothy 3:16-17

“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.”



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## Romans 15:4

“For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.”

## I Corinthians 10:1-10

“Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea...But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.”



## I Corinthians 10:11

“Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.”

## James 5:10,11

“Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.”



## Hebrews 12:1

“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us”

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## Hebrews 12:1,2

“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”

## Luke 9:23

“And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.”



## Hebrews 4:14,15

“Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”

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## I Corinthians 11:1

“Be ye followers of me, even as I also am of Christ.”



## I Thessalonians 1:6-8

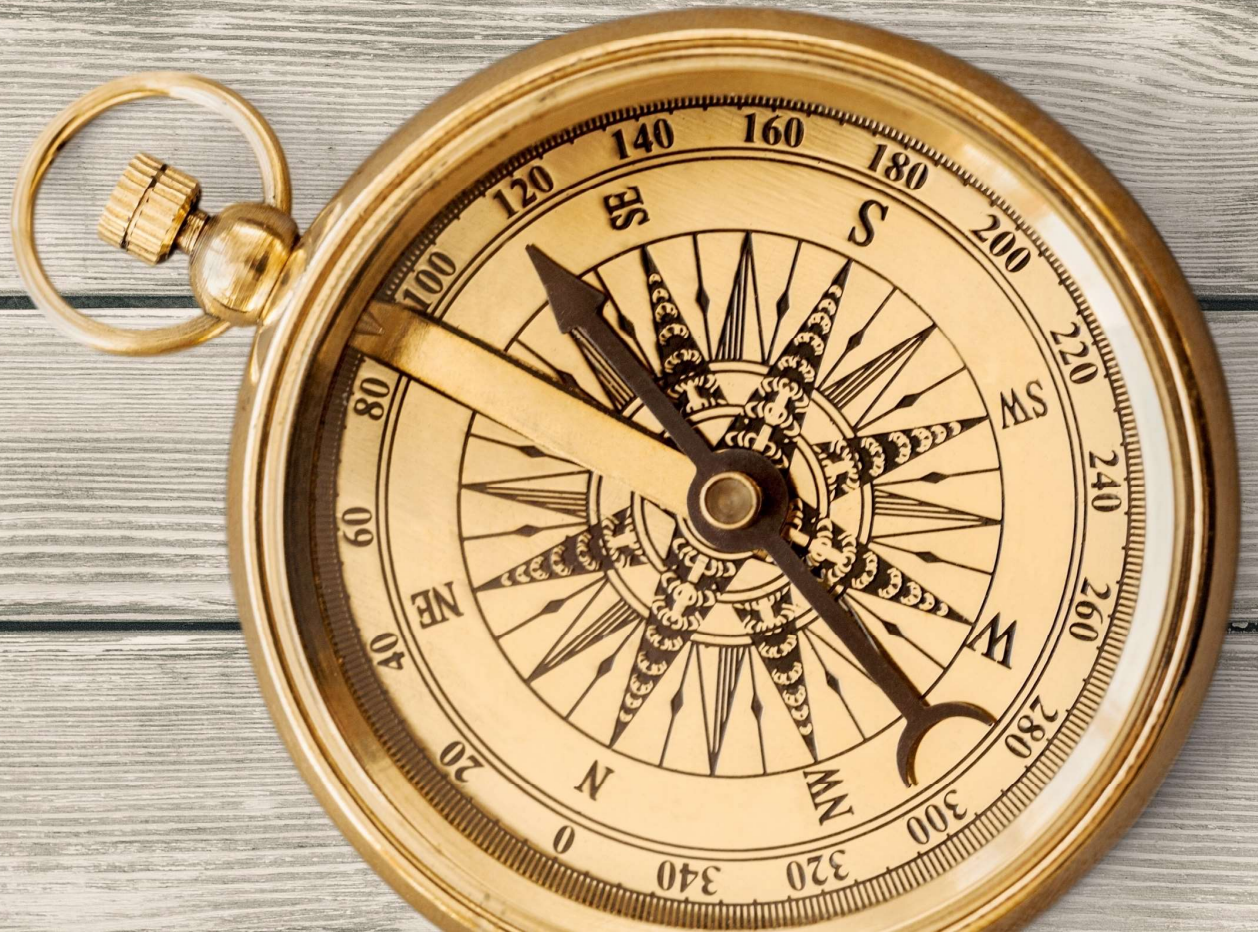
“And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: So that ye were ensamples to all that believe in Macedonia and Achaia. For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.”

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## Philippians 3:17

“Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.”



## I Timothy 4:12

“Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.”

## Titus 2:7,8

“In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.”

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