

# The Faith of the Syrophoenician Woman

This account doesn't teach that Jesus:

- Was a respecter of persons



Romans 2:11<sub>(NKJV)</sub>

“For there is no partiality with God.”

## Acts 10:34<sub>(NKJV)</sub>

“Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality."

## James 2:1-4(NKJV)

“My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," have you not shown partiality among yourselves, and become judges with evil thoughts?"

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- Would only heal Jews
- Was only interested in Jews



## Matthew 12:15-18<sub>(NKJV)</sub>

“But when Jesus knew it, He withdrew from there. And great multitudes followed Him, and He healed them all. Yet He warned them not to make Him known, that it might be fulfilled which was spoken by Isaiah the prophet, saying: "Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles."

## John 10:16<sub>(NKJV)</sub>

““And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.”

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This woman shows us the:

- The importance of humility





## Mark 2:15-17 (NKJV)

“Now it happened, as He was dining in Levi's house, that many tax collectors and sinners also sat together with Jesus and His disciples; for there were many, and they followed Him. And when the scribes and Pharisees saw Him eating with the tax collectors and sinners, they said to His disciples, "How is it that He eats and drinks with tax collectors and sinners?" When Jesus heard it, He said to them, "Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners, to repentance."”

## Mark 7:21-23<sup>(NKJV)</sup>

““For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. "All these evil things come from within and defile a man."”

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## Acts 11:23<sub>(NKJV)</sub>

“When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.”

## II Corinthians 5:9<sup>(NKJV)</sup>

“Therefore we make it our aim, whether present or absent, to be well pleasing to Him.”

## Matthew 7:13,14<sup>(NKJV)</sup>

“Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. "Because narrow is the gate and difficult is the way which leads to life, and there are few who find it."

## I Corinthians 15:58<sup>(NKJV)</sup>

“Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.”

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## John 14:6<sub>(NKJV)</sub>

“Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.”

## Acts 4:12<sub>(NKJV)</sub>

“Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

## Ephesians 1:3,4<sup>(NKJV)</sup>

“Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,”

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- The response of faith



## James 2:19,20<sub>(NKJV)</sub>

“You believe that there is one God. You do well. Even the demons believe--and tremble! But do you want to know, O foolish man, that faith without works is dead?”

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