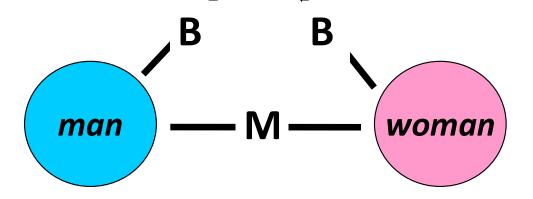


Genesis 2:21-24

"... and (from) the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man Leave his father and his mother, and shall Cleave unto his wife: and they shall be One flesh."

God

"What therefore God hath joined together, let not man put asunder."



1 Corinthians 7:39

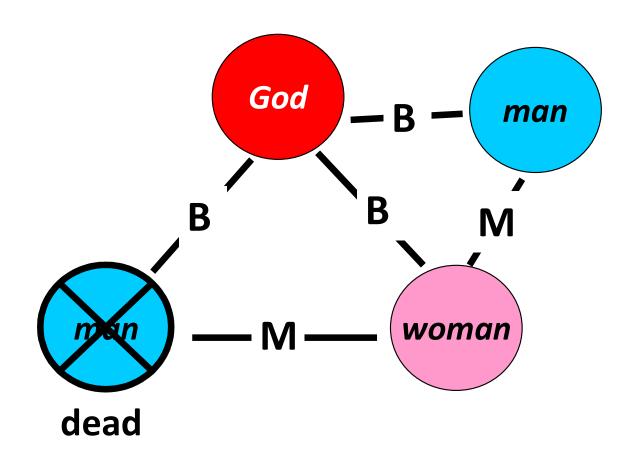
"The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

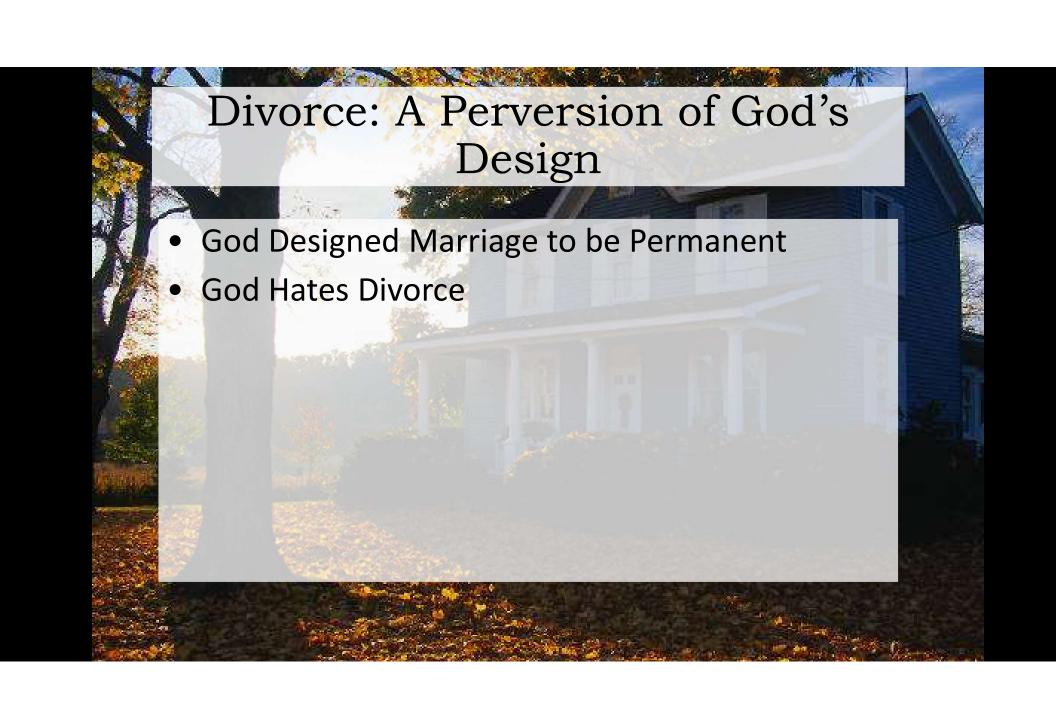
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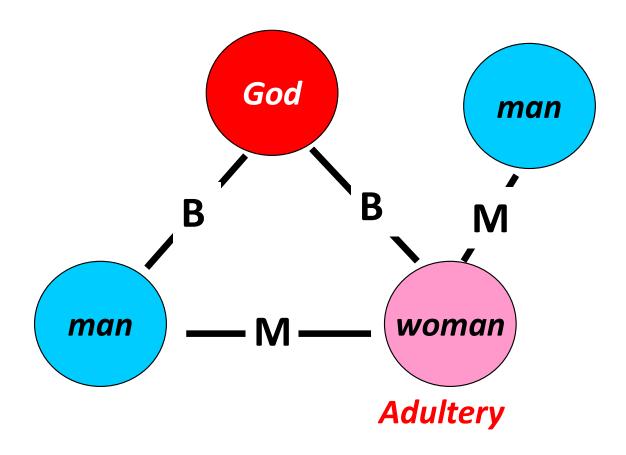




Malachi 2:16 (NASV)

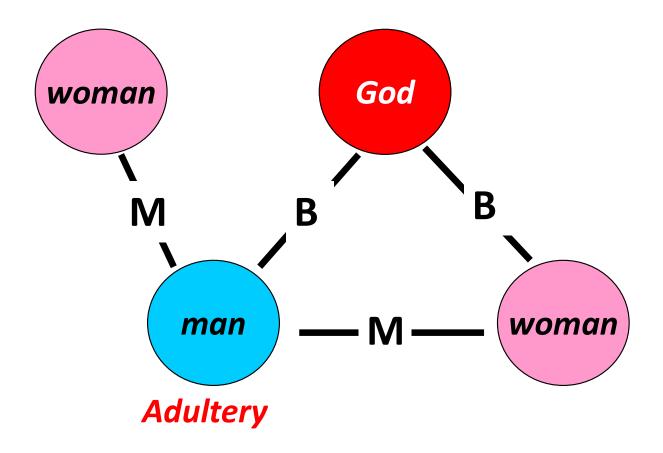
""For I hate divorce," says the Lord, the God of Israel . . . "

"What therefore God hath joined together, let not man put asunder."



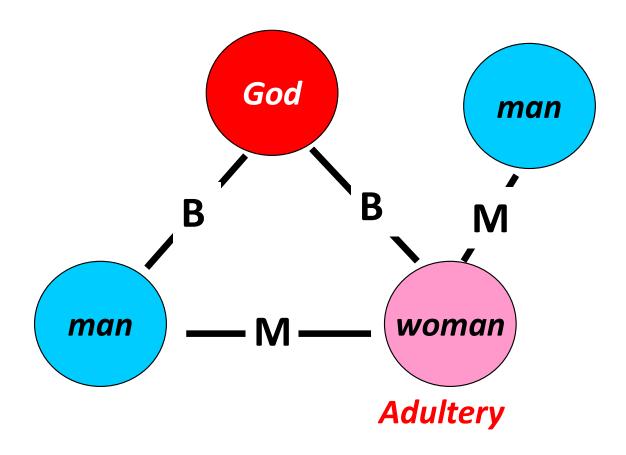
Mark 10:11

"And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her."



Mark 10:12

"And if a woman shall put away her husband, and be married to another, she committeth adultery."

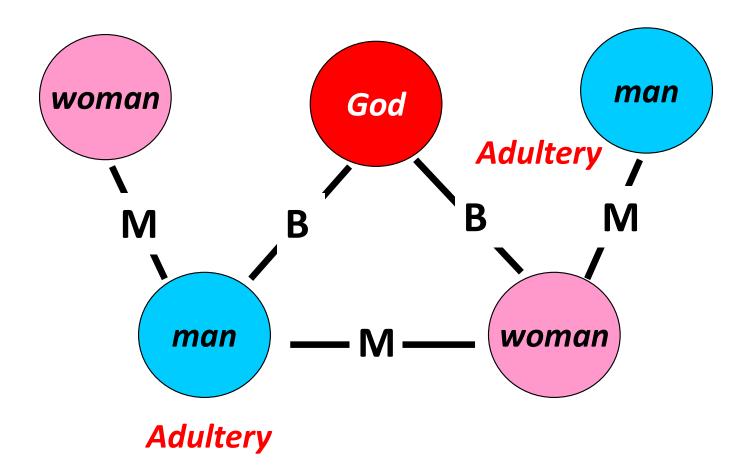


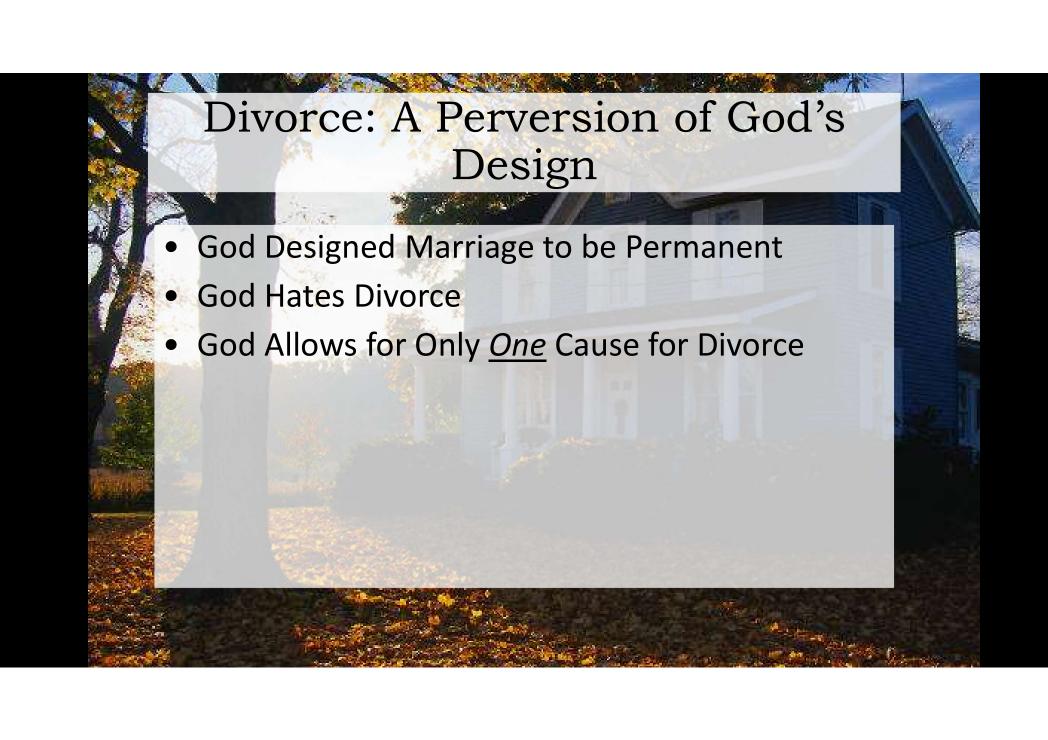
Luke 16:18

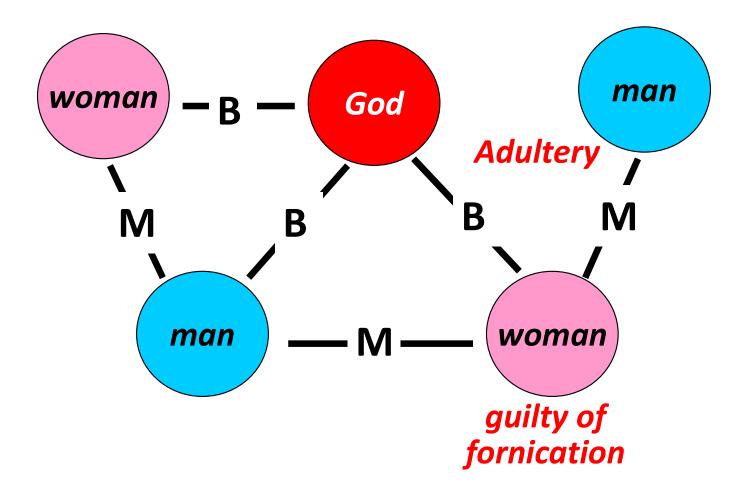
"Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery."

Luke 16:18

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Matthew 5:32

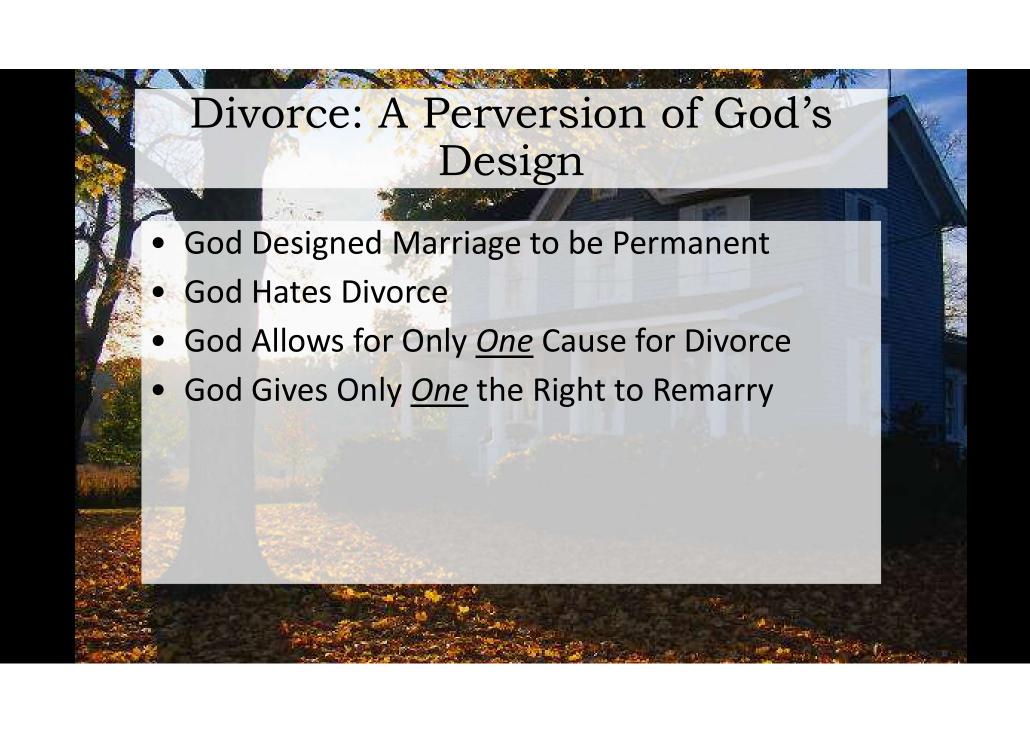
"But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

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"But I say unto you, That whosoever shall put away his wife, <u>saving</u> <u>for the cause of fornication</u>, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."



"And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Only the person who puts away his/her spouse for fornication can remarry.

"And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

The person who divorces his/her spouse for a reason other than fornication can not remarry.

"And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

The person who has been put away can not remarry.

If fornication is the <u>cause</u> of divorce, the <u>innocent</u> party may remarry without committing adultery

The "put away" party may not remarry without committing adultery

- →The guilty party has no right to remarry
- → Even an 'innocent' put away party cannot remarry without committing adultery

Luke 16:18

"Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery."



- God Designed Marriage to be Permanent
- God Hates Divorce
- God Allows for Only <u>One</u> Cause for Divorce
- God Gives Only <u>One</u> the Right to Remarry
- Some common false teachings:
 - Divorce is acceptable if no remarriage

Malachi 2:16 (NASV)

""For I hate divorce," says the Lord, the God of Israel . . . "

Matthew 19:6

"What therefore God hath joined together, let not man put asunder."



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Acts 2:38

"Then Peter said unto them, <u>Repent</u>, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Mark 6:18

"For John had said unto Herod, It is not lawful for thee to have thy brother's wife."

Ezra 10:10-12, 44

"And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. Now therefore make confession unto the Lord God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. Then all the congregation answered and said with a loud voice, As thou hast said, so must we do."

"All these had taken strange wives: and some of them had wives by whom they had children."



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Notice the proper order:

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This:

Married →

one guilty of fornication →

divorced for this cause →

innocent one may remarry

Not this:

Married →

divorced for 'any cause' →

later one guilty of fornication →

the other remarries
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