



Topics

- ✓ **Thursday:** *Why we believe it makes a difference what one believes*
- ✓ **Friday:** *Why we believe Jesus was raised from the dead*
- ✓ **Saturday:** *Why we believe there is just one church*
- ✓ **Sunday Class:** *Why we believe miracles have ceased*
- ✓ **Sunday AM:** *Why we believe hell is real and eternal*
- ✓ **Sunday PM:** *Why we do not believe once saved always saved*

Why We Don't Believe

**“Once Saved
Always Saved”**

The Doctrine Explained

Identified as:

- *Once saved, always saved*
- *Once in grace, always in grace*
- *Impossibility of apostasy*
- *Perseverance of the Saints*
- *Eternal security of the believer*

The Doctrine Explained

Identified as:

What It Means:

- *Once one becomes a child of God (saved), he cannot lose his soul in Hell*
- *No sin will cause him to be lost*
- *Once one is saved, he cannot do anything to be lost*



Who Believes The Doctrine?

- *Presbyterians*
- *Baptist*
 - ✓ *Primitive Baptist (Hardshell; "Old Regular")*
 - ✓ *Southern Baptist*
 - ✓ *Missionary Baptist*
- *Other Denominations*



Constitution of the Presbyterian Church

"They whom God has accepted in his Beloved, effectually called and sanctified by his Spirit, can neither totally nor finally fall away from the state of grace; but shall certainly persevere therein to the end, and be eternally saved" (Chapter XVII **Constitution of the Presbyterian Church**, Pg. 79 1906 edition).



Hiscox Manual for Baptist Churches

"We believe the Scriptures teach that such as are truly regenerate, being born of the Spirit, will not utterly fall away and perish, but will endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation" (**Standard Manual For Baptist Churches** By Edward T. Hiscox, D.D. Pg. 67 XI).



Rev. Sam Morris

Pastor First Baptist Church

Stamford, TX

"We take the position that a Christian's sins do not damn his soul. The way a Christian lives, what he says, his character, his conduct, or his attitude toward other people have nothing whatsoever to do with the salvation of his soul.....all the sins a Christian may commit from idolatry to murder would not put his soul in any danger!"

"Do A Christian's Sins Damn His Soul?"



What Does The Doctrine Say?

- Once you become saved – you cannot lose your soul.
- A Child of God cannot so sin – so that he will lose his soul.
- Sin may have many consequences – but never becomes a “salvation issue”

Why We Don't Believe "Once Saved Always Saved"

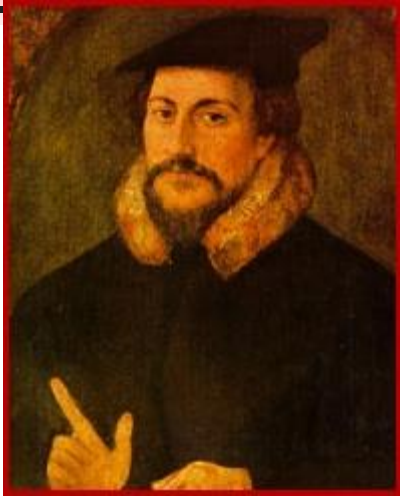
I. Not Taught In The Bible

There are passages that teach the security of believer

*Are no passages that teach
Child of God who commit any sin
and will lose soul in hell!*

If so, where is the passage?

Calvinism



John Calvin

T – Total Depravity

U – Unconditional Election

L – Limited Atonement

I – Irresistible Grace

P – Perseverance of the Saints

Far too late to be in the Bible



Why We Don't Believe “Once Saved Always Saved”

I. Not Taught In The Bible

II. Bible Teaches That A Child of God Can
Sin And Lose His Soul In Hell



The Issue

1. **IS:** Is it possible for a child of God to so sin as to lose his soul in hell?
2. **Not an issue of** – whether there is security
3. **Not an issue of** – whether a faithful child of God will be lost (he will not)



Passages

1. [Gal. 5:4](#) – Fall from grace
2. [Gal. 2:11-14](#) – Peter was to be “condemned” (ASV)
3. [Acts 8:20-24](#) – Simon would perish
 - a. *“Perish” with “you” (v. 20)*
 - b. *Must repent to be forgiven (v. 22)*
 - c. *In the bond of iniquity (v. 23)*



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1. [Gal. 5:4](#) – Fall from grace
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3. [Acts 8:20-24](#) – Simon would perish
4. [Heb. 10:26-29](#) – Fearful of judgment
 - a. *Had been saved – “was sanctified” (v. 29)*
 - b. *Sin willfully – no more sacrifice (v. 26)*
 - c. *Fearful of judgment (v. 27)*
 - d. *Worthy of punishment worse than death (vv. 28-29)*



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3. [Acts 8:20-24](#) – Simon would perish
4. [Heb. 10:26-29](#) – Fearful of judgment
5. [Heb. 3:12](#) – Can become unbeliever and depart
6. [1 Tim. 4:1](#) – Depart from the faith
7. [1 Tim. 1:19](#) – Can make shipwreck of the faith
8. [Jas. 5:19-20](#) – Wander from truth – death
9. [2 Pet. 2:20-22](#) – Latter end worse than beginning



Can A Child of God:

1. Lie? (Rev. 21:8)
2. Murder? (Gal. 5:21)
3. Get Drunk? (1 Cor. 6:9-10)
4. Steal? (1 Cor. 6:9-10)
5. Fornicate? (1 Cor. 6:9-10)

Assurance & Security – But Conditional

2 Peter 1:5-11

5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,

6 to knowledge self-control, to self-control perseverance, to perseverance godliness,

7 to godliness brotherly kindness, and to brotherly kindness love.

8 For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.

10 Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;

11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.



Why We Don't Believe “Once Saved Always Saved”

I. Not Taught In The Bible

II. Bible Teaches That A Child of God Can
Sin And Lose His Soul In Hell

III. The Consequences

Consequences

- A Christian can commit any sin from idolatry to murder and still go to heaven
- A good moral person (who doesn't believe) will be lost, while an immoral believer will be saved
- Sin has no consequences for the child of God
- A child of God can quit going to church - attend the church of Satan and still go to heaven.
- All liars will not have their part in lake of fire





Why We Don't Believe “Once Saved Always Saved”

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II. Bible Teaches That A Child of God Can
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III. The Consequences

IV. Doctrine Explains A Lot



Explains Why Some Live As They Do

- Claim to be “Christian” people
 - Act pious – godly
 - Go to church – most of time – least some
 - Talk about Christ – loving God, etc.
- Yet – Do anything they want
 - Lie, steal, curse, mistreat, cheat
 - Still think all is well – claim to be right



If Believe This Doctrine, What Will You Do When...

- Tempted to lie?
- Tempted to steal?
- Tempted to lust?
- Tempted to fornicate?
- Tempted to drink?

How Can This Doctrine
Not Affect How People Live?



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