

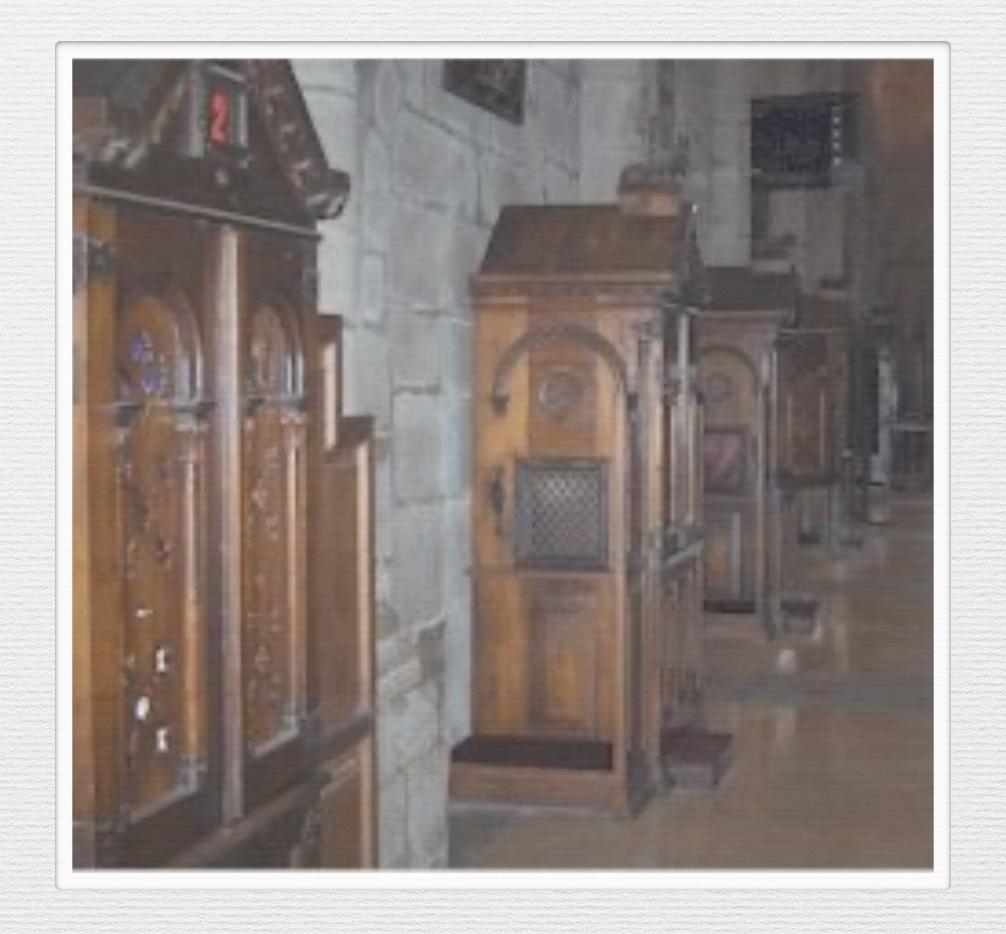
Unpardonable Sin Unforgivable Sin

Mark 3 as "...Never has forgiveness..." or in Matthew 12 as "...it will not be forgiven him..."

- 2 Peter 3:9 "The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance."
- Psalms 86:5 "For You, Lord, [are] good, and ready to forgive, And abundant in mercy to all those who call upon You."
- Matthew 7:13-14 "Enter by the narrow gate; for wide [is] the gate and broad [is] the way that leads to destruction, and there are many who go in by it. 14 "Because narrow [is] the gate and difficult [is] the way which leads to life, and there are few who find it."

- Roman Catholic Church
 - Venial sins vs Mortal Sins

Revelation 21:8 "But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."



- Mark 3:28-30 "Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter; 29 "but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to eternal condemnation"-- 30 because they said, "He has an unclean spirit."
- Matthew 12:31-32 "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy [against] the Spirit will not be forgiven men. 32 "Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the [age] to come."

• Luke 12:8-12 "Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God. 9 "But he who denies Me before men will be denied before the angels of God. 10 "And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy Spirit, it will not be forgiven. 11 "Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or what you should answer, or what you should say. 12 "For the Holy Spirit will teach you in that very hour what you ought to say.""

Matthew 12:1-8 "At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat. 2 And when the Pharisees saw [it], they said to Him, "Look, Your disciples are doing what is not lawful to do on the Sabbath!" 3 But He said to them, "Have you not read what David did when he was hungry, he and those who were with him: 4 "how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests? 5 "Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? 6 "Yet I say to you that in this place there is [One] greater than the temple. 7 "But if you had known what [this] means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless. 8 "For the Son of Man is Lord even of the Sabbath."

Matthew 12:9-14 "Now when He had departed from there, He went into their synagogue. 10 And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to heal on the Sabbath?"--that they might accuse Him. 11 Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift [it] out? 12 "Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath." 13 Then He said to the man, "Stretch out your hand." And he stretched [it] out, and it was restored as whole as the other. 14 Then the Pharisees went out and plotted against Him, how they might destroy Him.'

Matthew 12:22-30 "Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw. 23 And all the multitudes were amazed and said, "Could this be the Son of David?" 24 Now when the Pharisees heard [it] they said, "This [fellow] does not cast out demons except by Beelzebub, the ruler of the demons." 25 But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. 26 "If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? 27 "And if I cast out demons by Beelzebub, by whom do your sons cast [them] out? Therefore they shall be your judges. 28 "But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you. 29 "Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house. 30 "He who is not with Me is against Me, and he who does not gather with Me scatters abroad."

- What have we leaned leading up to our passage of focus in Mark 3:28-30 and Matthew 12:31-32?
 - Where the jews with Jesus?
 - · No!
 - Matthew 12:30 stated "...He who is not with Me is against Me"
 - The jews were against, they were rejecting the miracles and by extension the truth / Salvation
 - Blasphemy: Thayers defines it as slander, detraction, speech injurious to another's good name

- Isaiah 61:1 "The Spirit of the Lord GOD [is] upon Me, Because the LORD has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to [those who are] bound;"
- Acts 10:38 "how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him."

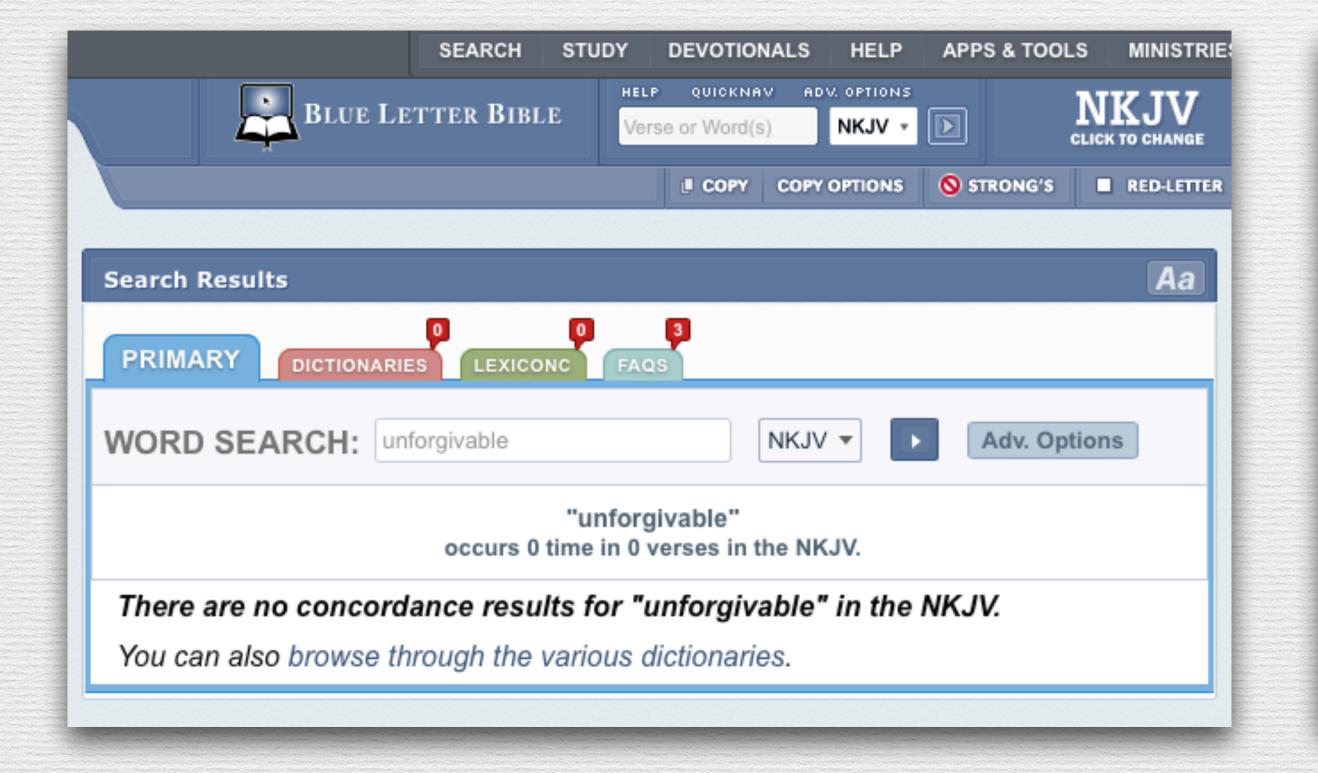
- John 16:7 "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.
- John 16:13 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority,* but whatever He hears He will speak; and He will tell you things to come.
- Luke 12:12 "For the Holy Spirit will teach you in that very hour what you ought to say"

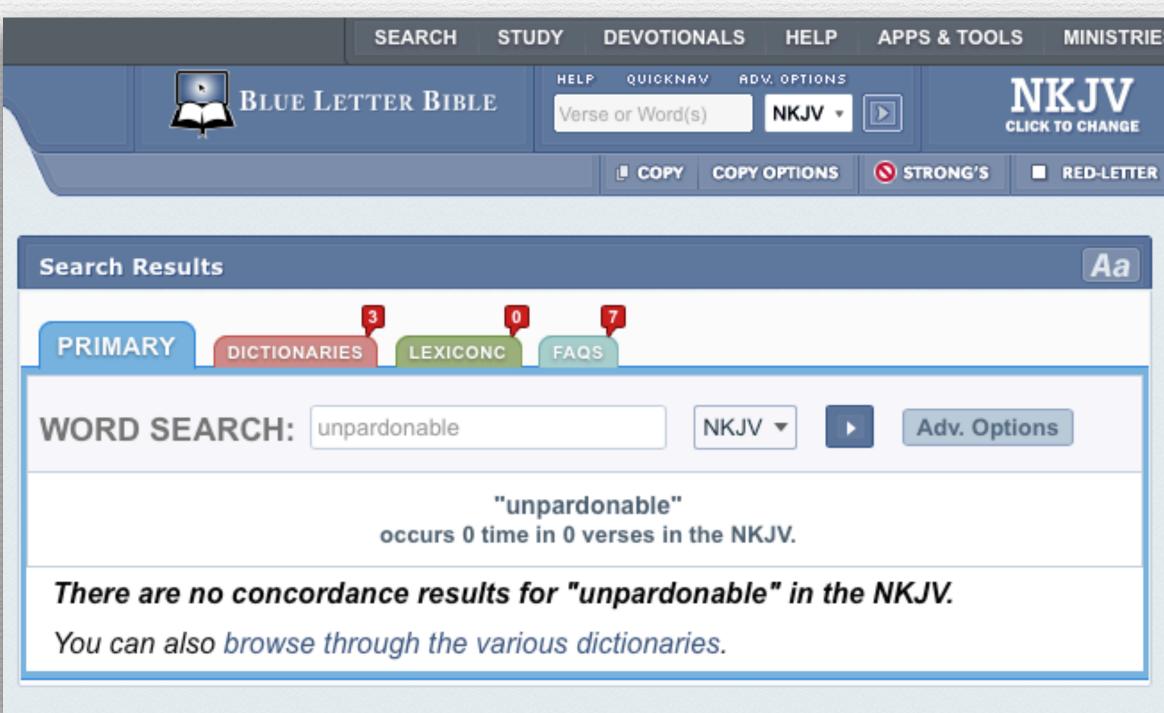
- The Pharisees are actively rejecting the son of God
 - Parable of the Vinedresser in Matthew 21:33-46, Mark 12:1-12, or Luke 20:9-19
- Remember Matthew 12:14 "Then the Pharisees went out and plotted against Him, how they might destroy Him."

- This is the point:
 - The Holy Spirit brings forth the complete testimony of God (NT)
 - If an individual speaks against, slanders this testimony they are actually rejecting the last will and testament
 - They're refusing the very forgiveness offered
- There is nothing else

- 1 John 5:14-17 "Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. 16 If anyone sees his brother sinning a sin [which does] not [lead] to death, he will ask, and He will give him life for those who commit sin not [leading] to death. There is sin [leading] to death. I do not say that he should pray about that. 17 All unrighteousness is sin, and there is sin not [leading] to death."
- 1 John 4:2 "By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God,"

- · Why we didn't use unforgivable or unpardonable sin
 - Not in the Bible





- · Why we didn't use unforgivable or unpardonable sin
 - Not in the Bible
- God is ready to forgive all who will come to him, repent, and turn their life back to him (2 Peter 3:9 and Psalms 86:5)
- But we must accept the warning
 - Once we reject the revealed word of God there is nothing that can redeem you
 - You are refusing the very forgiveness offered

Numbers 15:30-31 "But the person who does [anything] presumptuously (or defiantly), [whether he is] native-born or a stranger, that one brings reproach on (blaspheming) the LORD, and he shall be cut off from among his people. 31 'Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt [shall be] upon him.'"

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