

Matthew 7:1 "Judge not, that you be not judged."

James 4:12 "...Who are you to judge another."

Versus

John 4:24 "Do not judge according to appearance, but judge with righteous judgment."

1 Corinthians 11:31 "For if we would judge ourselves, we would not be judged."

Krino => Judge

- Occurs 114 times in the NT
- Translated:
 - Matthew 7:1 as judge
 - Matthew 5:40 as sue
 - Acts 3:13 as determined
 - Acts 21:25 as concluded
 - Acts 23:6 as called in question

Matthew 7:1-2 "Judge not, that you be not judged. 2 "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you."

James 2:12-13 "So speak and so do as those who will be judged by the law of liberty. 13 For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment."

Matthew 7:3-5 "And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? 4 "Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank [is] in your own eye? 5 "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

2 Corinthians 13:5 "Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified."

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Job 27:8 "For what is the hope of the hypocrite, Though he may gain much, If God takes away his life?"

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James 1:22-24 "But be doers of the word, and not hearers only, deceiving yourselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; 24 for he observes himself, goes away, and immediately forgets what kind of man he was."

"Our own accurate understanding of kingdom righteousness should not produce in us a spirit of harsh, censorious judgment toward those who are having a struggle of it. Men need to be helped to see the nature of true righteousness, but not by an uncaring and self-righteous hypocrite who is more concerned with the sins of others than his own. If the sermon is first applied rigorously at home, we will easily find the compassion and humility to treat the sins of others." (P. Earnhart)

Matthew 7:5 "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

Matthew 7:6 "Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces."

Romans 12:20-21 "Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head. Do not be overcome by evil, but overcome evil with good."

Steps to remember from Matthew 7:1-6

- Do you want to be judged the way you are about to judge?
- · Remember: God will use the same standard of judgement against you.
- Are we being a hypocrite?
- Are you willing to see and address our own faults and sins?
- Are we are coming to help someone?

Be prepared that there will those that attack and not listen.





James 4:11-12 "Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?"



James 2:1-4 "My brethren, do not hold the faith of our Lord Jesus Christ, [the Lord] of glory, with partiality. 2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, 3 and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," 4 have you not shown partiality among yourselves, and become judges with evil thoughts?"

Galatians 3:27-29 "For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you [are] Christ's, then you are Abraham's seed, and heirs according to the promise."



Matthew 7:15-20 "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. 16 "You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? 17 "Even so, every good tree bears good fruit, but a bad tree bears bad fruit. 18 "A good tree cannot bear bad fruit, nor [can] a bad tree bear good fruit. 19 "Every tree that does not bear good fruit is cut down and thrown into the fire. 20 "Therefore by their fruits you will know them."

Luke 3:7-9 "Then he said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come? 8 "Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as [our] father.' For I say to you that God is able to raise up children to Abraham from these stones. 9 "And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire."

Matthew 12:33-35 "Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by [its] fruit. 34 "Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. 35 "A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things."



John 7:22-24 "Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. 23 "If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath? 24 "Do not judge according to appearance, but judge with righteous judgment."



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