

# Women Preachers?

- This is an issue of Bible authority

## Colossians 3:17 (NKJV)

“And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.”

## II Timothy 3:16,17 (NKJV)

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.”

## Matthew 15:9 (NKJV)

“And in vain they worship Me, Teaching as doctrines the commandments of men.”

## Proverbs 16:25 (NKJV)

“There is a way that seems right to a man, But its end is the way of death.”

# Women Preachers?

- This is an issue of Bible authority
- What is preaching?

i. Kerusso

1. Translations of this word

- a. "Proclaim"-- Lk. 12:3; Rev. 5:2
- b. "Publish"-- Mk. 1:45; 5:20, etc.
- c. "Preach"-- Matt. 3:1; 4:17; Acts 8:5; Acts 9:20 (Proclaimed- ASV)

2. Basic Meaning: "to be a herald; to officiate as a herald; to proclaim after the manner of a herald; always with the suggestion of formality, gravity, and an authority which must be listened to and obeyed..."(Thayer)

ii. Euaggelizo

1. Translations of this word

- a. "Declared"-- Rev. 10:7
- b. "Preach"-- Rev. 14:6
- c. "Bring good tidings"-- Lk. 2:10; 1 Thess. 3:6
- d. "Declare glad tidings"-- Acts 13:32
- e. "Preach the gospel"-- Lk. 4:18; 9:6; Rom. 1:15; 15:20; 1 Cor. 1:17; Gal. 1:8; 4:13

2. Basic meaning: "to announce good news"-Strong

iii. Kataggello

1. Translations of this word

- a. "Declare"--Acts 17:23 (set forth, ASV), 1 Cor. 2:1 (proclaim, ASV)
- b. "Show"-- Acts 16:17; 26:23; I Cor. 11:26 (proclaim - ASV)
- c. "Speak "--Romans 1:8 (proclaimed -- ASV)
- d. "Preach"--Acts 4:2; 13:5; 15:36; I Cor. 9:14 (proclaim -- ASV); Phil. 1:16; (set for the defense) ASV; Col. 1:28
- e. "Teach"--Acts 16:21

2. Basic meaning: "declare, preach, shew, speak of, teach."-Strong

vii. Dialegomai

1. Translations of this word

- a. "Preach"--(Acts 20:7) (discoursed--ASV)
- b. "Reason with"--(Acts 17:2; 18:19)]
- c. "Dispute"--Mk. 9:34; Acts 17:17; 19:8-9; 24:12; Jude 9; (ASV--reasoned, Acts 17:17; 19:8-9)
- d. "Speak"-- (Heb. 12.5)

2. Basic meaning: "to say thoroughly, i.e. discuss (in argument or exhortation):--dispute, preach (unto), reason (with), speak."--  
Strong

viii.Laleo

1. Translations of this word

- a. "Speak"--(I Cor. 14:3,4,5 and many others.)
- b. "Talk"--(Acts: 26:31) and a number of others. (Spoke--ASV)
- c. "Preach"--(Mark 2:2; Acts 8:25; 11:19; 13:42; 14:25; 16:6) (ASV uses speak)

2. Basic meaning: "to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter"--Strong

ix. Diaggello

1. Translations of this word

- a. "Preach" (LK 9:60), (ASV--published abroad)
- b. "Declare" (Rom. 9:17), (ASV--published abroad)

2. Basic meaning: "to herald thoroughly:--declare, preach, signify"--Strong



x. Parresiazomai

1. Translations of this word

a. "Speak boldly" (Acts 14:3; 18:26; 19:8; Eph. 6: 20)

b. "Preach boldly" (Acts 9:27)

2. Basic meaning: "to be frank in utterance, or confident in spirit and demeanor"-Strong

xi. Matheteo

1. Translations of this word

a. "Be a disciple" (Mt. 27:57)

b. "Teach" (Mt. 28:19; Acts 14:21), (ASV--make disciples)

c. "Instruct" (Mt. 13:52), (ASV--been made a disciple)

2. Basic meaning: "to disciple, i.e. enrol as scholar:--be disciple, instruct, teach"

## Mark 16:15,16 (NKJV)

“And He said to them, “Go into all the world and preach the gospel to every creature. “He who believes and is baptized will be saved; but he who does not believe will be condemned.”

## Mark 5:19,20 (NKJV)

“However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.”

## Matthew 28:18-20 (NKJV)

“And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.”

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## Acts 18:26 (NKJV)

“So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God more accurately.”

## Titus 2:3-5 (NKJV)

“the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things-- that they admonish the young women to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.”

## Acts 8:1-4 (NKJV)

“Now Saul was consenting to his death. At that time a great persecution arose against the church which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles. And devout men carried Stephen to his burial, and made great lamentation over him. As for Saul, he made havoc of the church, entering every house, and dragging off men and women, committing them to prison. Therefore those who were scattered went everywhere preaching the word.”



## Acts 2:17 (NKJV)

“And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.”

## Acts 21:8,9 (NKJV)

“On the next day we who were Paul's companions departed and came to Caesarea, and entered the house of Philip the evangelist, who was one of the seven, and stayed with him. Now this man had four virgin daughters who prophesied.”

## I Corinthians 14:34-37 (NKJV)

“Let your women keep silent in the churches, for they are not permitted to speak; but they are to be submissive, as the law also says. And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church. Or did the word of God come originally from you? Or was it you only that it reached? If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write to you are the commandments of the Lord.”

## Ephesians 5:19 (NKJV)

“speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,”

## Colossians 3:16 (NKJV)

“Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”

## I Timothy 2:11-14 (NKJV)

“Let a woman learn in silence with all submission. And I do not permit a woman to teach or to have authority over a man, but to be in silence. For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression.”

# Women Preachers?

- This is an issue of Bible authority
- What is preaching?
- The Bible places restrictions on how a woman is to teach
- This does not imply inferiority

## Galatians 3:28 (NKJV)

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.”



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- What is preaching?
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- This does not imply inferiority
- This does not imply women are unimportant

## I Corinthians 12:12-25 (NKJV)

“For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. For by one Spirit we were all baptized into one body--whether Jews or Greeks, whether slaves or free--and have all been made to drink into one Spirit. For in fact the body is not one member but many. If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body? If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? But now God has set the members, each one of them, in the body just as He pleased. And if they were all one member, where would the body be? But now indeed there are many members, yet one body. And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." No, much rather, those members of the body which seem to be weaker are necessary. And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, that there should be no schism in the body, but that the members should have the same care for one another.”

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- This does not imply women are unimportant
- Does this mean women aren't supposed to be spreading the gospel?

## Hebrews 5:12-14 (NKJV)

“For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.”

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- This is another example of the influence of the world combined with the fallacy of determining truth from human reasoning

## Romans 12:2 (NKJV)

“And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.”

## Colossians 2:6-8 (NKJV)

“As you have therefore received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.”

## Acts 26:9 (NKJV)

“Indeed, I myself thought I must do many things contrary to the name of Jesus of Nazareth.”



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