

Can You Use the Term “Religiously” When Talking about Your Religion?

Many people engage in
religion:

- Randomly

Luke 16:13 (NKJV)

“No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

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- When it is convenient

Luke 14:16-24 (NKJV)

"Then He said to him, "A certain man gave a great supper and invited many, "and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' "But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' "And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' "Still another said, 'I have married a wife, and therefore I cannot come.' "So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' "And the servant said, 'Master, it is done as you commanded, and still there is room.' "Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. 'For I say to you that none of those men who were invited shall taste my supper.'""

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John 9:19-23 (NKJV)

“And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; "but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."”

John 12:42 (NKJV)

“Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue;”

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Galatians 6:9 (NKJV)

“And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.”

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Can you use the term “religiously” when talking about your:

- Prayer

I Thessalonians 5:17 (NKJV)

“pray without ceasing”

Romans 12:12 (NKJV)

“rejoicing in hope, patient in tribulation, continuing steadfastly in prayer;”

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- Bible study

II Timothy 2:15 (NKJV)

“Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.”

Acts 17:11 (NKJV)

“These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so.”

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- Worship

Hebrews 10:24,25 (NKJV)

“And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.”

Acts 12:12 (NKJV)

“So, when he had considered this, he came to the house of Mary, the mother of John whose surname was Mark, where many were gathered together praying.”

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- Purity

I Timothy 2:8-10 (NKJV)

“I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting; in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing, but, which is proper for women professing godliness, with good works.”

II Corinthians 6:17,18 (NKJV)

“Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you." "I will be a Father to you, And you shall be My sons and daughters, Says the Lord Almighty."”

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- Purity
- Devotion

Acts 2:42-47 (NKJV)

“And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. Then fear came upon every soul, and many wonders and signs were done through the apostles. Now all who believed were together, and had all things in common, and sold their possessions and goods, and divided them among all, as anyone had need. So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.”

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