

I Peter 4:11 (NKJV)

“If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.”

Misused Bible Terms: “Saints”

- How is the term used incorrectly?
- How does the Bible use the term?



Saint

“sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):--(most) holy (one, thing), saint” –Strong’s Greek Dictionary

Matthew 27:52 (NKJV)

“and the graves were opened; and many bodies of the saints who had fallen asleep were raised;”

Psalm 106:16 (NKJV)

“When they envied Moses in the camp, And Aaron the saint of the LORD,”

Psalm 16:3 (NKJV)

“As for the saints who are on the earth, "They are the excellent ones, in whom is all my delight.””

Psalm 30:4 (NKJV)

“Sing praise to the LORD, You saints of His, And give thanks at the remembrance of His holy name.”

Exodus 40:12-15 (NKJV)

“Then you shall bring Aaron and his sons to the door of the tabernacle of meeting and wash them with water. You shall put the holy garments on Aaron, and anoint him and consecrate him, that he may minister to Me as priest. And you shall bring his sons and clothe them with tunics. You shall anoint them, as you anointed their father, that they may minister to Me as priests; for their anointing shall surely be an everlasting priesthood throughout their generations.”

Leviticus 20:7,8 (NKJV)

“Consecrate yourselves therefore, and be holy, for I am the LORD your God. 'And you shall keep My statutes, and perform them: I am the LORD who sanctifies you.”

Ephesians 3:8 (NKJV)

“To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,”

I Corinthians 1:2 (NKJV)

“To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:”

Acts 9:32 (NKJV)

“Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda.”

Romans 15:26 (NKJV)

“For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem.”

I Corinthians 16:15 (NKJV)

“I urge you, brethren--you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the saints--”

Acts 26:10,11 (NKJV)

“This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I cast my vote against them. "And I punished them often in every synagogue and compelled them to blaspheme; and being exceedingly enraged against them, I persecuted them even to foreign cities.”

Acts 8:1 (NKJV)

“Now Saul was consenting to his death. At that time a great persecution arose against the church which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles.”

Acts 9:1 (NKJV)

“Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest”

Acts 9:13 (NKJV)

“Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem.”

Romans 1:7 (NKJV)

“To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.”

Ephesians 1:1 (NKJV)

“Paul, an apostle of Jesus Christ by the will of God, To the saints who are in Ephesus, and faithful in Christ Jesus:”

I Corinthians 1:2 (NKJV)

“To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:”

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- How does the Bible use the term?
- What are the consequences of its misuse?



Matthew 15:9 (NKJV)

“And in vain they worship Me, Teaching as doctrines the commandments of men.”

I Corinthians 4:6 (NKJV)

“Now these things, brethren, I have figuratively transferred to myself and Apollos for your sakes, that you may learn in us not to think beyond what is written, that none of you may be puffed up on behalf of one against the other.”

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II Corinthians 6:17,18 (NKJV)

“Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you." "I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty."”

I Corinthians 6:9-11 (NKJV)

“Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.”

Titus 3:3-7 (NKJV)

“For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. But when the kindness and the love of God our Savior toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Jesus Christ our Savior, that having been justified by His grace we should become heirs according to the hope of eternal life.”

Hebrews 13:12 (NKJV)

“Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.”

I Thessalonians 4:3,4 (NKJV)

“For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honor,”

Ephesians 5:1-10 (NKJV)

“Therefore be imitators of God as dear children. And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them. For you were once darkness, but now you are light in the Lord. Walk as children of light (for the fruit of the Spirit is in all goodness, righteousness, and truth), finding out what is acceptable to the Lord.”

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