

Luke 1:32,33 (NKJV)

“He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. "And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

Matthew 16:28(NKJV)

“Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom.”

Colossians 1:13(NKJV)

“He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,”

Luke 17:20,21(NKJV)

“Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, "The kingdom of God does not come with observation; "nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of God is within you."”

Ecclesiastes 8:4 (NKJV)

“Where the word of a king is, there is power; And who may say to him,
“What are you doing?””

Matthew 28:18 (NKJV)

“And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.””

Ephesians 1:20-22 (NKJV)

“which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And He put all things under His feet, and gave Him to be head over all things to the church,”

Subjects to The King of Kings

- Subjects have to be in the kingdom to enjoy its blessings



Matthew 21:28-32 (NKJV)

““But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.' "He answered and said, 'I will not,' but afterward he regretted it and went. "Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go. "Which of the two did the will of his father?" They said to Him, "The first." Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. "For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.”

Mark 1:15 (NKJV)

“and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."”

Luke 9:62 (NKJV)

“But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."”

Luke 18:28-30 (NKJV)

“Then Peter said, "See, we have left all and followed You." So He said to them, "Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God, "who shall not receive many times more in this present time, and in the age to come eternal life."”

Matthew 19:12 (NKJV)

“For there are eunuchs who were born thus from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven's sake. He who is able to accept it, let him accept it.”

Matthew 18:3,4 (NKJV)

“and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. "Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.”

Acts 3:19 (NKJV)

“Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,”

John 3:3-7 (NKJV)

“Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. “Do not marvel that I said to you, ‘You must be born again.’”

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I Corinthians 15:24-28 (NKJV)

“Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death. For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.”

Hebrews 2:7,8 (NKJV)

“You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. You have put all things in subjection under his feet.” For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.”

Philippians 2:9-11 (NKJV)

“Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Luke 6:46 (NKJV)

“But why do you call Me 'Lord, Lord,' and do not do the things which I say?”

Colossians 3:23,24 (NKJV)

“And whatever you do, do it heartily, as to the Lord and not to men, knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.”

Ephesians 1:22,23 (NKJV)

“And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all.”

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- Subjects have to be in the kingdom to enjoy its blessings
- Subjects have to submit to the King
- Subjects must live differently than those around them



Matthew 5:20 (NKJV)

“For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.”

II Peter 1:5-11 (NKJV)

“But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love. For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins. Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.”

Matthew 5:3-12 (NKJV)

“Blessed are the poor in spirit, For theirs is the kingdom of heaven. Blessed are those who mourn, For they shall be comforted. Blessed are the meek, For they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, For they shall be filled. Blessed are the merciful, For they shall obtain mercy. Blessed are the pure in heart, For they shall see God. Blessed are the peacemakers, For they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven. "Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. "Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.”

II Corinthians 6:14-18 (NKJV)

“Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people." Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you." "I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty."”

Matthew 6:19-34 (NKJV)

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”

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