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“Withdraw Yourselves”

We are obligated to correct those in spiritual error.

James 5:19-20

“Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.”

Galatians 6:1

“Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.”

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- Private Teaching

Acts 18:26

“And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.”

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- Private Teaching

“Withdraw Yourselves”

We are obligated to correct those in spiritual error.

- Private Teaching
- Private Rebuke

Matthew 18:15

“Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.”

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- Private Teaching
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“Withdraw Yourselves”

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- Private Teaching
- Private Rebuke
- Public Rebuke

Matthew 18:16,17

“But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.”

Galatians 2:11,14

“But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed...But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?”

I Timothy 1:18-20

“This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.”

II Timothy 2:17

“And their word will eat as doth a canker: of whom is Hymenaeus and Philetus.”

II Timothy 4:10

“For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.”

III John 9

“I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.”

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“Withdraw Yourselves”

We are obligated to correct those in spiritual error.

- Private Teaching
- Private Rebuke
- Public Rebuke
- Withdrawing Ourselves

II Thessalonians 3:6,14,15

“Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us...And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. Yet count him not as an enemy, but admonish him as a brother.”

I Corinthians 5:11

“But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.”

II John 9-11

“Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.”

Romans 16:17

“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.”

I Timothy 6:3-5

“If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.”

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- Private Teaching
- Private Rebuke
- Public Rebuke
- Withdrawing Ourselves

“Withdraw Yourself”

From whom should we withdraw ourselves?

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From whom should we withdraw ourselves?

- Those who sin against brethren and won't repent

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“Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.”

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From whom should we withdraw ourselves?

- Those who sin against brethren and won't repent
- Those living immoral lives

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From whom should we withdraw ourselves?

- Those who sin against brethren and won't repent
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- False teachers

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“Withdraw Yourselves”

From whom should we withdraw ourselves?

- Those who sin against brethren and won't repent
- Those living immoral lives
- False teachers
- Those that cause division

Romans 16:17

“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.”

Titus 3:10,11

“A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself.”

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“Withdraw Yourselves”

From whom should we withdraw ourselves?

- Those who sin against brethren and won't repent
- Those living immoral lives
- False teachers
- Those that cause division
- Those who walk disorderly

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II Thessalonians 3:14

“And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.”

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From whom should we withdraw ourselves?

- Those who sin against brethren and won't repent
- Those living immoral lives
- False teachers
- Those that cause division
- Those who walk disorderly

“Withdraw Yourself”

How should the withdrawing be accomplished?

“Withdraw Yourselves”

How should the withdrawing be accomplished?

- “Mark Them”

Romans 16:17

“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.”

Philippians 3:17

“Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.”

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How should the withdrawing be accomplished?

- “Mark Them”
- “Have no company with him”
- “Count him not as an enemy, but admonish him as a brother”

II Thessalonians 3:15

“Yet count him not as an enemy, but admonish him as a brother”

Romans 12:19

“Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.”

Galatians 6:1

“Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.”

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- “Mark Them”
- “Have no company with him”
- “Count him not as an enemy, but admonish him as a brother”
- Requires public action

I Corinthians 5:4,5

“In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.”

“Withdraw Yourselves”

How should the withdrawing be accomplished?

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- “Have no company with him”
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- Requires public action
- Requires the cooperation of every member

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Why should we withdraw from someone?

- To obey God
- An effort to restore the erring Christian

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Why should we withdraw from someone?

- To obey God
- An effort to restore the erring Christian
- To maintain purity in the local church

I Corinthians 5:6,7

“Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:”

I Peter 2:11,12

“Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.”

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- To maintain purity in the local church